# **ANNEXURE-II**<sup>3</sup>



# GOVERNMENT OF MIZORAM CITIZEN'S CHARTER

for

# Office of Govt. Khawzawl College

For the year 2020

Address: Khawzawl

Website: Khawzawl College.com

Date ofissue: 7<sup>th</sup> July 2020

 $<sup>^3</sup>$ This formatis to be used for formulation of Citizen's Charter for district/division/blocklevel of fices as listed in Column (4) of Annexure-IV

#### **VISION**

- To achieve excellence in teaching, learning, leadership, in-service and any other community services
- To Provide Education to the rural poor students to reduce the discrepancy between the rich and poor in the field of education
- To improve infrastructural facilities and teaching method to attain excellent education
- To provide education among the weaker section of the society including minorities,
   SC/ST/OBC and socially deprived sections
- To inculcate discipline, culture, innovation, creativity, team spirit, entrepreneurial leadership and accountability.

#### MISSION

The mission of the College is to provide modern education technique to the students through latest teaching methods to enable them to compete in any competitive examinations by providing adequate infrastructure and excellent teaching. The institution encourages the students to participate in any social activities, awareness programs and any national issues.

#### AIMS AND OBJECTIVES

- To achieve academic excellence.
- To offer need based under graduate programmes.
- To inculcate human skills among the students of this institute.
- To implement effective and time bound examination system for proper evaluation.
- To establish a system for effective utilization of funds for sustainable growth of the institute.
- To develop this institute as a centre of excellence.
- To work as a role model for neighboring institutes in this region.
- To give importance to the mental health issues of both the students and the staffs of this institute.

# ${\bf CITIZEN'S\ CHARTER\ FOROFFICEOF\ \underline{GOVT.KHAWZAWL\ COLLEGE}\ (2020)}$

## MAIN SERVICES

| Sl.<br>No. | Services delivered by the office to citizens or other offices/ organisations including non- governmental organisations | Responsible official<br>with designation       | Email and<br>Mobile (Phone<br>No.)                         | Process for<br>delivery of<br>service within<br>the office   | Documents, if<br>any, required for<br>obtaining the<br>service to be<br>submitted by<br>citizen/client | Fees, if any,<br>for the<br>service with<br>amount |
|------------|--|--|--|--|--|--|
|            | Admission  | VANLALPEKI,<br>UDC                             | Mail:<br><u>mapekigkc@gmail</u><br><u>m</u>                | admission open during<br>the month of June<br>For even Semester i.e.<br>II,IV& VI Semester<br>admission open during<br>the month of January. | HSSLC- Passed Mark sheet, Provisional Certificate, Testimonial   | Rs3580/- per<br>Semester                           |
| 2.         | i) Conduct of<br>University<br>Examination   | Mr. K.ZIONA                                    |  | Rules, Regulations and Schedule  | Mark Sheet, Tribal<br>Certificate, Aadhaar<br>Card and Passport<br>Photo,                              | 550/-<br>Mark Sheet Fee                            |
|            | ii) Conduct of<br>Internal<br>Examination  | Associate Professor                            |  |  |  |  |
|            | Course Offered-Bachelor of Arts (B.A) Subject Offered: English Mizo Education Economics Political Science History      | Mr. R.LALRINTLUANGA<br>Principal               | Ph: 8794790863<br>Mail: <u>lalrintluanga</u><br>@gmail.com | NIL  | NIL  | NIL  |
| 4.         | Library  | Mr.<br>LALKHAWGAIHSANGA<br>Assistant Librarian |  | Open for Students and<br>Faculty during<br>working hours   | NIL  | Rs 300/- per<br>Semester                           |

#### SERVICE DELIVERY STANDARD

| Sl.<br>No. | Services delivered by the office<br>to citizens or other offices/<br>organisations including<br>non-governmental<br>organisations  | Stipulated time limit for<br>delivery of service<br>(days/weeks/months) <sup>4</sup>   | Remarks, if any |
|------------|--|--|-----------------|
| 1.         | Different Cells formed such as Anti ragging Cell, Career Guidance Cell, Gender Sensitization Cell, Ek Bharat Sreshtha Bharat (EBSB) Cells, Innovative Cell., for Students, Staff (Teaching and Non-Teaching) | All the challenges received are solved within a month  | NIL             |
| 2.         | Assessment and Evaluation  | Assessment completed after two (2) days of Internal Examination  External Exam (University Examination) as per M.Z.U Schedule. | NIL             |
| 3.         | Issue letters/circulars/documents/<br>received from external agencies i.,<br>Directorate, Secretariat and University.  | Within 3 days  | NIL             |
| 4.         | Issue of Casual Leave/ Earned<br>Leave/Commuted Leave orders   | Within One day   | NIL             |

<sup>&</sup>lt;sup>4</sup>ThetimelimitmaybeenteredintheCitizen'sCharterasfaraspossible.Ifthetimelimitcannotbewritten specificallyoritdependsonfulfillmentofcertainconditionsbeyondthecontrolofthedepartment/office,then, it may be written like".....days/weeks/months....subject to....Conditions"

#### **GRIEVANCE REDRESS MECHANISM**

## Website address to lodge grievance pgportal.gov.in

| Sl.<br>No. | Name of the responsible officer to handle public grievance in the office | Contact number | Email                             | Time limit for redress of grievances |
|------------|--|----------------|-----------------------------------|--------------------------------------|
| 1.         | Mrs. H.LALTHANPUII   | 9862552395     | h.lalthanpuii@gmail.co<br>m       | Solved within a month                |
| 2.         | Mrs. LALRAMLAWMI   | 8731988388     | lapuii987@gmail.com               | >>                                   |
| 3.         | Mr. P.C LALRINDIKA   | 9862531688     | Pclalrindik12@gmail.c<br>om       | "                                    |
| 4.         | Dr. LALLIANTLUANGA RALTE   | 961/34//9/     | lalliantluangaetlar@gm<br>ail.com | >>                                   |

# LIST OF STAKEHOLDERS/CLIENTS

| Sl.<br>No. | Stakeholders/Clients                            |
|------------|---|
| 1.         | All the Students                                |
| 2.         | All the Staff (Teaching and Non-Teaching)       |
| 3.         | All the Students Parents                        |
|            | All the Citizens of Khawzawl Districts, Mizoram |
| 5.         | Alumni  |

#### EXPECTATIONS OF THE OFFICE FROM CITIZENS/SERVICE RECIPIENTS

| Sl.<br>No. | Expectations of the office from citizens/service recipients |
|------------|---|
| 1.         | Regular attendance  |
| 2.         | Timely submission of activities given by the teacher        |
| 3.         | Parents cooperation at home                                 |
| 4.         | Regular valuable feedback from the citizens                 |
| 5.         | Well function of Alumni                                     |

| Sl.<br>No. | Services delivered by the office to citizens or other offices/ organisations including nongovernmental organisations | Responsible official<br>with designation,<br>email and phone<br>number                     | Documents, if<br>any, required<br>for obtaining<br>the service to<br>be submitted<br>by<br>citizen/client | Fees, if<br>any, for<br>the<br>service<br>with<br>amount | Stipulated<br>time limit<br>for delivery<br>of service<br>(days/weeks<br>/months) <sup>6</sup> |
|------------|--|--|---|--|--|
| 1.         |  | Mr. K.LALKULHPUIA<br>Assistant Professor<br>Ph: 8258087882<br>Email:kulhpuia@yahoo.c<br>om | NIL   | NIL  | Annually   |
|            | collaboration with NIELIT<br>Study Centre (CCC)  | Assistant Professor<br>Ph: 8731988388<br>Email:mapuii,palian@gm<br>ail.com                 | Aadhaar Card,<br>Voters ID, Date  | Rs790/-<br>(Rs 590/-<br>Refundable)                      | Annually   |

Name of Public Grievance Redress Officer(s) : Mrs. H.LALTHANPUII

Phone number : 9862552395

Email : h.lalthanpuii@gmail.com

<sup>5</sup>Thisformatistobeusedbysubordinateofficesatthelevelofdirectoratesanddistrict/divisionleveloffices aslistedatcolumn(3)and(4)ofAnnexure-IVforaconciseformatoftheCitizen'sChartertobeplacedata prominentlocationintheirofficebuildingusingflexprinting/signboards,etc.forthegeneralpublic.Thisisnot necessaryfortheAdministrativeDepartmentsaslistedatcolumn(2)ofAnnexure-IV

<sup>&</sup>lt;sup>6</sup>ThetimelimitmaybeenteredintheCitizen'sCharterasfaraspossible.Ifthetimelimitcannotbewritten specificallyoritdependsonfulfillmentofcertainconditionsbeyondthecontrolofthedepartment/office,then,<u>it</u> maybewrittenlike".....days/weeks/months....subjectto....conditions"