

*Checked* (8/2)

# **PROJECT WORK ON MIZO LO NEIH DAN**

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**Date of Submission : 06. September, 2021**

## MIZO LO NEIH DAN

Kan pi leh pu atang tawhin Mizote hi chaw atana buhchang ring thin leh, mahni ei tur thawk chhuaka intodelh thin an nih avangin thlawhhma lak hi an uluk em em mai a Longhet nei lova kum tin ngawpui vata lo thar din zela buh Jeh bal chinga ei zawng an ni. Hmanlai lehzualah chuan mihring an la tlemin ram an la hnianghnar avangin duhna lam lam an nei thei a ni mai a, nimahsela, rál hlauh vang leh ram tihchhiat an duh loh avang tein ram theh bik neiin thlawhhma an hai ta thin a ni. Mizote lo neih dan chu a hnuaiah hian a chipchiar leh a indawt dan pangngai deuhvin i han sawi chiang dawn teh ang.

Ram tuk rel:

Pawl a lo tla a, thal va ek char hun lo thlengin nganbawm a lo par a, ramn tuk rël hun a lo ni leh ta. Tun hma lehzual chuan lal leh upaten an ram bawh tur ngunthlök takin an rël a, khaw khatin kum khat lo tur an bawh tawka zau chu 'ram tuk khat' an ti a. Ram chu kum engzata rei nge a lèn tawh tih te, neih hmasakah buh leh bal a hláwk em tih te, an khaw pum bawh tawka a ni em tihte ngur takin an sawi ho va, pasaltha leb ramvachal, ram chinchang hre deuh turte pawh an rawn thin bawka. A tlunggui thuin ram, kum 15 atanga kum 20 vel lêng chin hi ramchang an ti a. Chu'ng aia rei emaw, la neih ngai loh hrim hrim cmaw ram chu 'rampui,' chhura rual an ti thin. An ram bawh tur hi lal leh upa mai bakah paho pawhin nasa takin an lo khel ve a, 'Ram tuk rël paho awmtual mei lum ai chuan siruk an men tla thak thak thin,' te pawh an lo ti a ni. Chutianga an relho map map hnua tha tawka an hriat tlan chuan lo en tur ni an ruat a, tlangau an autir a, an inbuatsaih ta sung sung mai thin a ni.

Lo tura an duh lai thlang hmasa thei tur hi an awm thluah mai a. Lalin a duh lai a pawm hnua hlah upa leh mualkil mi thaten an duh lai an han pawm ve leh a. Lal unau tlang chang ve lo te, kawng engkima lal puibawmtu 'zalen' an tih te, buhbal thlo chhuak thei chungkua, mi harsa leh chhuanchhamte tana buh han hâk mai thei tur, pawl tlak huna but phur nga aia tlem lo, lal hnena fathang chung tur 'ramhual' an tihte hian an duh lai an thlan anuah mipui vangtlangin an thlang ve ta thin a ni. Tun hnu deuh, lal ban hnu kha chuan lo tur hi a nambarin an pawt ta a, a nambar pawt tha apiang khe a tha lai thlang tur chu an ni mai.

Ram en:

Lo nambar pawh a nih hma hi chuan lo tur an en hian, ram en chungchanga a lal deuh tur chi tih loh mipui vangtlang zingah chuan a thleng hmasa apiang an lal a, an lo thlan tur kha an thleng rual a nih pawhin a upa zawk a lal ang. Hei hi 'Zo hnam dan deh' ve rêng a ni. Lo tura an thlan chu a chhinchhiah nan thing te an thlak a, hnim an sâmin thing leh mau te an kit nual a, a nih loh pawhin perh an târ (perh zep an ti bawk) a, hnuhma an nei thin a ni. Mi hnuhma neih tawhna chu chuh buai ngai a ni lo. Lo nambar pawta ram an en pawh hian a tih dan chu a danglam teh chiam tawh chuang lo va, mahse, a nambar tha na nâ nâ chuan a tha lai chu an thlang nge nge thin a ni.

Hetia ram an en hnu, zanriah ei khama zawibuka chhuak khawma pahovin an ram pawm dan an han sep rawtui tak tak hi chu a hre ve ngai lo tan chuan thu rapthlak tak an sawi emaw tih mai tur a ni. Pa tawngkam thiam deuh an han titi a. 'Khuala'n Laihnuna mawng sir a rawn dawm chho ang a, keiin Zakapa lu tlem thuai bungin Tawna nâk tlem ka hlái thla ang a, Laihnuna rawn thluan thlâkna bulah chiah kei lo tawmin Zakapa pang sât thlain Khuala mawng kâk thuamah ka han su chho leh chiah ang' tih ang vel te hi a ni thin a, a ngaihnamw thei em em a ni.

An eizawna leh an dam khawchhuahna tura thil pawimawh tak a nih avang leh kum tawpa buh kham khawp an thar thlenga kawngro su a nih avangin ram en hi an ngai pawimawh em em a ni. Lo an pawm hnu hian 'ri' sat turin a hranpain an thawk chhuak leh thin a, kawr emaw, lui tê emaw awm chuan khuavang ri kham sa an ti a, an hmang hram hram thin. Tin, an ram theh hmasaka an neih ngai chiah kha chu an nei nawn ngai lo va, vanduaia thleng duhah an ngai. Hei bakah hian, an ram enah thinglubul te, zawng lu ro te, leiruanguam leh sih te a lo awm chuan thiàng lovah an ruat & an nei ngam ngai lo a ni. An lo pawm hi an duhthusama tha niin an lungawina zân pawh ni sela, uangthuàng lo tak leh thu khuh takin mi lo aia tha lo zawk fe tur angin an sawi ku hram hram thin bawk. lo hi an pawm zauvin an pawm zim a. In tin lo chu a zim Dan naranin chung tinin an thawh zawh tawk tur milin emaw a zau emaw 'lo fing' a ni theuh va, naurual lo fing, pahmei lo fing ti tein a zau dan azirin an sawi hrang leh mai a ni. Lo zau zawng an tehna chu kho hmun, hrai hmun leh dawrawn khat hmun tih hi an sawi dan ber a ni a. Thawk thei chungkua chuan dawrawn sarhi hmun thlengin an lo tur an valh thin a ni.

Lo vah:

Mizoram pumah lo vah hun hi a inang vek lem lo. Thing hmun neih kum a nih loh pawhin khawchhak lam, mau awm ve lohnaah chuan favangah vah zavh hman hram an tum thin a. A tlangpui thuin Mizoram pum deuhthawah



chuan phunchawng leh pâng a lo par hun hi lo vah huna ngaih a ni deuh thin a; a thla zawng chuan January leh March inkar vel a ni ber. Lo vat tura an inbuatsaihna chu hetiang deuh hi a ni. Chem leh hreipui an tuai thain an chher hriam a, an lo vah chhunga chhe mai mai lo turin an inring lawk thin. Lo vahnaah hian chawhmeh zawn hman a nih meuh loh avangin 'funpui' an er lawk a. Chumi atan chuan thang te kamin sa an zawng lawk a, vawk neiin an talh a, a sa an rêpin sahriak erfu te an siam a, nasa takin an inbuatsaih lawk a. Heng bakah hian bekang te, thlai rep leh funpui chawhmeha hman theih chi apiang an dap khawm hmasa thin a ni. Heng an chawhmeh te hi tuk thuan leh zanriah hmeh atan mai bakah chawchhun hmeh atan a ni a, hna thawhna hmuna chawchhun an ei hi chaw fak tiin an sawi.

Lo vah tan ni hi 'mang chhâl ni' an ti a, an lo mawng kil atangin an vat tan a, chaw pawh fun lovin chawhma chauh an vat a, an hawsan a, an lo neih tur chu rem lohna leh thiang lo te a awm ang em tiin puithu takin zan lamah an mumang lam an ngaichang a, chuvanga mang chhal ni ti chu anni. Lo vah hi Mizo lo neih hnaah chuan hna rum bera ngaih a ni a, hliampui tawrh leh sarthih mai pawh a hlauhawm em em a, upa chuan, 'Mipa lo vât leh hmeichhe nau vei chu hlâng chung a mu ang an ni,' an lo ti thin rêng a ni. Hei vang hian an ngai urhsun em em a, tun hma leh zual deuh phei chuan lo vah dawnah zu an sa ngei a, 'Kan thih tak leh 'thih rin zu' a ni ang a, tluang tea kan zo thei a nih tak leh 'hah zu' a ni ang chu,' an ti thin. Lo vah hi mipa hna bik a ni a, hmeithai, lo nei ve duh si chuan zu an sa a, laina leh ngamtlak thenrual tha sawmin 'kaichhan' an la ve baw k thin.

Lo vahnaah hian thing leh mau awm zawng zawngte, hrui zâm leh perhte zawng zawngte kim taka sah chhum vek tur a ni a, chutianga fai taka an vah chuan lo a kâng tha duh bik a, buh leh bal that leh that loh thuah thui takin kawngro a su a ni.

Thlawhhma kawng khat zawh ho thei, lo inhnai hote, zau khat an tih mai lo atana pawm emaw, ram hla deuh lo atana pawm emawte chuan a huhovin ramriakin lo an vat a. Bûk pakhat, lian taw k hek hawk, 'vanlai bûk' an tih emaw, lo vah riahbûk an tih maiah emaw mi sawmhni h sawmthum lai te pawh an riak ho thin a, he hun hi tlangval leh tleirawlte tan tlawmngaihnaa inel hun tha tak a ni a, lo vah tih loh chawhmeh zawn leh ei rel zawng zawngte an kuta awm vek a nih bakah; upa leh rual u zawkte thawh ve ngai lova engkim thawhsak vek kha hmingthatna nasa tak a ni. A thlum a al ci zain an awm a, inhliam palh emaw, damlo emaw an awm pawhin an lo tur chu an vah zawhsak vek a, zo

hnuhnung an awm pawhin an vah zawhpuiin an inkhai chhuak vek a, a rualin an haw dial thin a, tlawmngaihna par mawi tak a ni.

Lo hal:

Chap pho ro chung hi 'chapchar awllen' an tia, hal hun a nih hma zawng chu an pho thin. Vaube a lo par a, fartuah par te ram tina a vul chuk hian lo hal a hun an ti a. Lo hal hun hi khawtlang paho inhnial hun ropui ber a ni a, a thenin hal an duh tawh laiin a thenin hal an la duh lo va a thenin ni hnih khat tal la pho leh an duh laiin a thenin ruah a sur phut mai an hlau tawh thin si a, insual ngam hial khawpa inhnial chang pawh an nei thin. An vahchap ruahin a nan miah lohva an hal hman chuan 'ni hluia hal' emaw, 'vau ni- a hal' (Hei hi march thla hi a ni) emaw an ti a, (Ruahin a delh hnu pawhin, chap hi thla chanve emaw ruah nan zui lohva an pho leh hman chuan ni hluia hal tiin an sawi ve tho bawk) lo a kan that duh avangin buh leh bal pawh a mir deuh nge nge niin a lang.

Lo hal hun hi thal khaw ro lai a nih tawh avangin ram a kâng duh a, chumi vênna atan chuan tha takin 'mei lam an sial' a, an lo vah leh vah loh chin inkar chu thui tak an hai fai a, eng mah kang tur awm lo leh mei a inman kai loh nan an phiat fai hliau thin a, chu chu 'mei kawng sah' an ti bawk thin. An vah bak a kan tel loh nan fimkhur takin a hal dan tur te pawh an ruahman thlap a, mihring pawh inhal khung mai te a hlauhawm em avangin fimkhur taka an rel fel thlap hnuah an hal chauh thin a ni. Ram tikang lo tura an fimkhur em emna hian chhan a nei a. Ram kang hi a kum lehah emaw, a kum kum lehah emaw lo theh leh ta se, chutiang chu 'kangfim' an ti a, buh chauh ni lovin thlai a tha thei lo tlangpui. Tin, lo vah bak ram kang hi thlawhhma atan an thian fai tel thin a, chutiang chu 'kang hreng' an ti bawk. Lo hal ni chuan in lam atang pawhin nunauvin an thlir thup thin a, a khu vana invawrh chhovin par a'n chhuang var hluk mai te chu hmuhdawm an ti thei em em a ni. Lo hainaah hian meipui han inhlap vel chu a ri dum dum thei a, chutianga rapthlak taka mei inhlap vir ri pup pup chu 'lo hûk' an ti thin bawk. Lo hal hian nungcha tam tak a kâng hlum thin a, chumi sún nan chuan a tûkah awm ni an kham thin a, chu chu 'king hrilh' an ti a, 'kâng rál inthâwi' ti te pawhin an sawi bawk.

Lo an hal zawha a kan fai hnu hian 'kangvar' an ti a, a dum thual mai si a, a inhmeh lo viau angin a lang. Nimahsela, kan pi leh pute hian an sawi sual lo. Lo an han hal a, chappui a han kang thum vut vut a, a kang zo mei a han mit chiah tih- ah hian, an lo kha mit tivai rum rum thei khawpin a var hluk mai thin, rei tak chu a awh lo, a lo dai a, a lo dum leh zawk ta chauh thin a ni. Hei vang hian kangvar an lo ti a ni ngei ang.



Mangkhawh:

Kâng hrilh tuk chuan thlai chi thlak tur ieh mang khawh turin an feh nghal thin a, ei tling hma tur ieh a thar hma theih ngeina tura an tih a ni. Lo halnaa kang bang thing leh mau te hi 'kangmang' an ti a, chutiang then fai hna chu a ni 'mangkhawh' an tih chu. Heng thing leh mau kang bung tawi te te hi 'chhehkhang' an ti leh mai &, thil thuhmun anga sawi mai pawh an awm a, chhehkhang kangmang tia sawi te pawh an awm bawka, thil thuhmun chu a ni mai e. An thlawhlai chhung, vau hnaih lama kangmang te chu vau chhungah an khawh lutin an vawm hnawk nulh mai thin a, chutiang chu 'chhehrâwp' an ti bawk. Kangmang leh hrui hnawk te an chhep khawma an hal leh hi 'cha hal' an ti. Mangkhawh pah hian thlai chi thenkhat an thlak nghal a thlewhhmaa thlai chin chi zawng zawng crawh chu an tuh nghal ngai lo. A tlangpuiin vaimlm û an tih mai, a thar hma Thlam thlang, thlam hnuai maiah bawlhhlawh tinreng paihna tur an hung a, chu chu 'hnawmthlak' an ti. Fel leh fai takin thlam hi an enkawl a, nuam takin an luah thin a ni. Mathei lovin thlam kawt leh a tual velah hian zamzo an ching ngei thin a, hei hian chhan a nei a. Zamzo buk kar emaw, a buk phên emawa mihring awm hi ramhuaiin an hmu thei lo an tih tlat vang a ni. Hei bakah hian a mawina hrim hrim hi an chin chhan a ni bawkin a lang. Thlâm chung atan hian 'thilthek' an chih deuh ber a, a awm ngang loh chuan mau hnah leh siallu te, lêm te pawh an chih chang chu a awm. Mahse lêm hi chu hman loh hram an tum thin, út a tam duh avangin.

Buh tuh:

Kângvârah thlai chi thlak nghal mah se buh erawh chu an tuh mai lo va, khiang par te, theichhungsen rah an hmuh leh kiltheihrawk(biakbairawk/pengperek) hram te an hriatin buh tuh hun tih an hre mai a. A tlangpui thuin April thla chawhnu lam leh May thla a ni ber a, phai neih kum erawh chuan June thlaa tuh a tawk viau thei. Buh chi hi rual khai taka a to a tul thin avangin an tang thei hle a, hlo thlawh mai ni lo, buh tuhah te pawh hian an inlawm tan tawh mai thin a ni.

Buh chi chu iptêah emaw paiperah emaw an pai a, an ah/pai lai a zawh veleha rang taka an lak belh tur te pawh an inchhawp lawk diam thin. Buh hi a rang thei ang bera tuh zawh nghal a ngaih thin avangin buh tuh ve thei tawh lo upa leh naupang deuh te pawh khuang leh dar nen an thawk chhuak ve, buh tuh tur intlar put mai hnungah rawl nen ri thei chi hrung nen an lo tel ve a, haw hawin an nawr a, heihah pahin lang takir, buh an tuh khu rum rum mai thin a ni. Sawi tawh angin buh hi ni hnih khat chhunga tuh zawh hman hram an tum thin.

Hlo Thlawh:

Thlawhhma lakah hian hlo thlawh hia hna pui ber lai a ni hial awm e, a hun chung a reiin a hras tam a, buhbal an thar tam dan tur leh kham an thar theihna tur hriltu ber a nih avangin a pawimawh em em a ni. Ho thlawh hun leh an thlawh dan hmang hian hring hrang hrang a nei a, a hnuaiah hian han sawi zui ta ila.

Hnuhpui-

Hlo thlawh hmasak ber hi hmuhlakan ta hnuhpui tia sawi a ni bawk. Hlo a la lian hman lo va, a thlawh tak phe chu a har hauh lo nain ni sat vanglai hun leh an lova kang vap a la tlak bel hma a nih avangin a khu em em bawka hna hrchawm ber pakhat a tling a ni. A hrehawm lehna pakha chu thlai rah eng ilo eng mah ei tur a la awm bawk si lo hi ni bawk ngei ang. Lo a awl kum deuh phe chuan hnuhpuihi chu han thlawh tur em em a awm lo bawk a, an thawkmawb hrim a nih loh chuan rei lo te chungin an zo mai thin ani

Hnuhrâm-

Lo a har deuh kum chuan hnuhpui thlawh zawh hian an thlawh hmasak lam chu hnim a lo lim leh hman viau tawh a, hnuhrâm thlawh chhunzawm ang tawh mai thin. Fûrpui a lo ni chho va, thlai leh hlo pawh a le duah thain lei a lo hnâwng tawh bawk a, an hlo thlawb s pawh a thi mai mai thei tawh lo va, uluk taka thlawh an tawh avangin tul a na tawh em em thin a ni. Hnuhhriman thlawh hneh leh hneh loh hian an buhbalah kawngro a s thui em avangin he hun hi an lo lam hnaa a pawimawh lab a ni hial ang. Inlawm turte pawh he hunah hian and an inlaw tak tak tawh thin ni.

A thual- Hlo thlawh wawi thumna hi a thual an ti a,

August thla vel bawr a ni tlangpui a, an buh leh thlai a len tawh avangin hlo leh hnimin a dip phak vak tawh loh bakah dim a ngai nep deuh tawh a; duhdah deuh taka thlawh pawh a pawtawh chiah loh avangin an thio deuh thial thual a ni ber e. He hun hi lo lam hnaa a nawm ber lai hun a ni hial awm e. Hnuhhram lak lai anga tan a ngai tawh lo va, thlai rah engkim a puitling tawhin fanghma, dawnfawh, hmazil leh vaimim te duhtawka ei tur a awm tawh bawk nen. Nula tlangval inlawm tan phe chuan hun hlimawm ber a ni hial ang.

Thlawh hmabakah an han thu chawl a, chu chu 'hmalai chawlh' an ti a, mei zuk an han siam a. Nulain fanghma an han vel a, a nih loh ich dawnfawh an han phel a, tlangvalin fanghma chhip emaw, dawnfawh pil zai bial emaw an han thlawh a, 'khuuuu raw, khuuu raw' tiin hlim takin an au dar dar thin a ni.



Hemi hnuah hian thawk thei deuh chuan 'a thial' leh 'a thet thet' te pawh an thlo leh a, tul loh kum leh thawk thei chhungkaw tih chi deuh a ni. Heng 'a thual', 'a thial' tih vel hi 'pawhchhiat lengder' tia sawi pawh an awm bawk

Hlo thlawh dan hi a tlangpuiin chi hnih a ni deuh ber a, chu chu 'hmatung' leh 'sirsawn' a ni. Hmatung hlo thlawh danah chuan hlo thlo tura bung tlar khan an bula mite rual tawk zelin mahni hma zawnah an thlo ngar ngar mai a, hma an hlen hma loh chuan chutiang chuan an ti thin a, hna erawh asawt lo deuh zawka ngaih a ni. A chi khat leh, sirsawnah hi chuan, hlo thlo tur an han bung tlar a, khang bung tlar zinga a sir ve vea tangte kha 'hmasir' an ti a, chu mite chuan theihtawpina an han nawr a. Amah kha hlo thlo bung tlar zawng tlangvalte chuan zu an in ve tak tak vak ngai lo va, rui khawp pheih chuan an in ngai lo hrim hrim a tih theih.

Hun a lo kal a, kohhran leh sakhaw lamin zu a lo khap takah chuan lo zawh niah zu hmang tawh lovin thingpui te, kurtai te leh chini te an hmang a, a nei deuh chuan ran te pawh an talh a, in lamah hmang tawh lovin lovah ngei mai lo zawhna hun chu an hmang ta thin a. Ar emaw vawk emaw talh meuhva lo an zawh ni pheih chuan nuam an ti thei em em thin a ni. An lo zawh tur chu hmun rem tha lai, zîm têt, thlawh teh vak pawh ngai lo tur an lo zuah lawk a, thlawh pawh an thlawh tak tak hmain an zo lawk mai thin a ni.

Ran talh meuhva lo zawhnaah hian an thenrual tha mai bakah an chhungkhat laina te pawh an sawm deuh chiam thin a, hna tak tak thawhna pawh ni chiah lovin intihlimna a ni ber zawk awm e. Lo zawh hun hi a tlangpui thuin August thla tawp lam emaw September thla bul lam emaw a ni deuh bera. A lo zawh hrim hrim nawmna bakah boruak a thenghaw nuam tawh a, an thlawhmma lak kawnga hun nuam ber a tling.

Lo an han zawh fel takah chuan Mizorama hun nuam ber tia sawi ngam, rilru leh taksa hahdam hun, 'vangpui' boruak thiang leh hun thenghaw nuam em em, 'favang awllen' chu a lo thleng ta a ni. He hun hi September thla ral lam atanga October thla chung a ni ber a, Zoram hun hmingthang ber a ni hial awm e.

Hun tam tak liam hnuah an thawh rah an seng hun a lo inher chhuak ve ta a. An Buh à seng: Hah leh rim taka kum tluana hna an thawh buh hmin lan dan a that viau pheih chuan an lung a awi hlih hlih thin a ni. He hun hi 'buh lu chuh lai' tiin an sawi bawk.